

# NAMES OF GOD - I

"Because Thou Hast Known My Name"

Ps. 91:14-16

## I. THE NAME OF THE LORD.

- A. The name of the Lord is a strong tower...they that run into it are saved.
- B. Ps. 9:10 - *"And they that know thy name will put their trust in thee..."*
- C. There's no other name under heaven whereby we might be saved.
- D. God has given Him a name above all names.
- E. God has made Jesus both Lord and Christ.

## II. WHAT IS HIS NAME?

- A. God? Jehovah? Lord? Lord God?
- B. Many names of the Lord.
  - 1. Wonderful, counsellor, Prince of Peace, Mighty God, Everlasting Father.
  - 2. His name shall be called Jesus, savior of His people.
  - 3. Emmanuel - God is with us.
- C. Compound names of Jehovah.
  - 1. Jehovah-rophe - The Lord our healer.
  - 2. Jehovah-nissi - The Lord our banner.
  - 3. Jehovah-M'kaddesh - The Lord our sanctifier .
  - 4. Jehovah-shalom - The Lord is peace.
  - 5. Jehovah-tsidkenu - The Lord our righteousness.
  - 6. Jehovah-rohi - The Lord our shepherd.
  - 7. Jehovah-shammah - The Lord is there.
- D. Moses - *"Who shall I say sent me?" I AM THAT I AM.*
- E. Our relationship with God contingent on understanding His name.
- F. To know His name helps to predict his actions or nature.
- G. Living God progressively known through actual historical events in which he discloses Himself and His purposes.

## III. WHAT DOES IT MEAN TO KNOW HIS NAME?

- A. Our relationship with God contingent on understanding His name.
  - 1. To know His name helps to predict his actions or nature.
  - 2. Living God progressively known through actual historical events in which he discloses Himself and His purposes.
  - 3. God reveals Himself according to our need or how he chooses to relate to us.
- B. In the ancient world, knowledge of a person's name was believed to give one power over that person. A knowledge of the character and attributes of pagan "gods" was thought to enable the worshippers to manipulate or influence the deities in a more effective manner than if name not known
- C. Name denotes a nature.

- D. Change of name, change of nature.
  1. Abram to Abraham.
  2. Sarai to Sarah.
  3. Jacob to Israel.
  4. Saul to Paul.
- E. One God, many characteristics or roles.
- F. I am Kenneth, Mr. Meadors, Dr. Meadors, Rev. Meadors, honey, Kenny, etc.
- G. I have title of father, husband, brother, pastor.

#### IV. SIX BASIC HEBREW NAMES FOR GOD.

- A. El
  1. Generic term for God
  2. A god in the widest sense, whether true or false
  3. "The strong one", "a mighty being"
  4. Vagueness of "el" frustrating, since gave little or no indication of the god's character
  5. Among Israelites, El often used of their God in describing Him and as an element in compound names
- B. Elohim
  1. Depicts God in the role of Creator, Maker; and Preserver of man and the world
  2. Plural for Eloah (42 times in Job)
  3. Used for "gods"
- C. El Shaddai
  1. Gen. 17:1 - "*...the Lord appeared to Abram, and said unto him, I am the Almighty God (El Shaddai)*"
  2. Ex. 6:3 - *I appeared unto Abraham, Isaac, and Jacob as God Almighty...*"
  3. God of plenty; more than enough
  4. God of blessing and multiplication
  5. Nourisher - "many breasted one"
- D. El Elyon
  1. Most high God; denotes there are other gods or natures.
  2. God of heaven and earth.
  3. God of all the earth (including the Gentiles).
- E. Yahweh (Jehovah) - Lord.
  1. Found 6823 times in Old Testament
  2. YHWH appears only in Bible
  3. God chose it as His personal name by which he related specifically to His chosen or covenant people
  4. Too sacred to pronounce - fear of blasphemy
- F. Adonai (Lord)
  1. Signifies ownership or mastership, claims obedience of all

2. Acknowledges God's complete possession and perfect right to all that he is
3. Used over 300 times in the Old Testament
4. Often a title of respect, a term of direct address usually assuming a specific master-servant relationship

V. HEAR O ISRAEL, THE LORD OUR GOD IS ONE GOD

- A. Our Yahweh is the Elohim, and there is only one

I WILL SET HIM ON HIGH BECAUSE HE HATH KNOWN MY NAME

- A. He shall call upon me and I will answer  
B. I will be with him in trouble  
C. I will deliver him and honor him.  
D. Because thou hast made the Lord (Yahweh) which is my refuge, even the Most High (El Elyon) thy habitation  
No evil shall befall thee  
Neither shall any plague come nigh  
Shall give angels charge over thee  
With long life will I satisfy him and shew him my salvation

I. NEXT MOVE OF GOD WILL SEE THE SAINTS OF THE MOST HIGH POSSESSING THE KINGDOM

II.